#### **Board of Supervisors:**

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

#### **District Staff:**

Audette Bruce - District Manager Brian Quillen - Operations Director Gary Schwartz - Field Services Manager Tonya Stewart - District Engineer John Vericker - District Counsel

### **Parrish Lakes Community Development District**

### **Regular Meeting Agenda**

Tuesday, September 23, 2025 at 6:00 P.M. Springhill Suites, 102 12th Street West, Bradenton, Florida 34205

#### Zoom:

Dial In: +1 312-626-6799 Meeting ID: 492 506 1038 Passcode: 543210

#### **Dear Supervisors:**

A meeting of the Board of Supervisors of the Parrish Lakes Community Development District is scheduled for **Tuesday**, **September 23**, **2025**, **at 6:00 p.m.** at the **Springhill Suites**, **102 12**<sup>th</sup> **Street West**, **Bradenton**, **Florida 34205**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

- Roll Call
- 2. Audience Comments (limited to 3 minutes per individual for agenda items)
- 3. Business Items
  - A. Consideration for Approval Salmar Loop Pond Cleanup Proposals

	Clear Cut Forestry Mulching - \$8,000.00	Exhibit 1
>	Florida Commercial Care - \$8,575.00	Exhibit 2

Consent Agenda

Letter from Auditors

A. Acceptance of the Fiscal Year 2024 Audited Financial Report Ending on September 30, 2024

	> Audit Report	Exhibit 4
В.	Consideration for Acceptance – The Unaudited August 2025 Financials	Exhibit 5
C.	Consideration for Approval – The Meeting Minutes of the Board of Supervisors Regular Meeting and Public Hearing Held August 26, 2025	Exhibit 6
D.	Ratification of Florida Commercial Care – Valve Replacement - \$763.11	Exhibit 7

#### 5. Staff Reports

# <u>District Office</u>: Kai (formerly Breeze/BreezeHome) 2502 N. Rocky Point Dr., Suite 1000, Tampa, FL 33607

## Meeting Location: Springhill Suites 102 12<sup>th</sup> Street West Bradenton, Florida 34205

Exhibit 3

#### **Board of Supervisors:**

Michael Lawson - Chairman Doug Draper - Vice Chairman Lori Price - Assistant Secretary Christie Ray - Assistant Secretary Brittany Crutchfield - Assistant Secretary

- A. District Counsel
- B. District Engineer
- C. Field Operations Manager: Kai Gary Schwartz
  - Inspection Report Dated September 11, 2025

**Exhibit 8** 

**District Staff:** 

Audette Bruce - District Manager

Tonya Stewart - District Engineer

John Vericker - District Counsel

Brian Quillen - Operations Director Gary Schwartz - Field Services Manager

- D. District Manager
  - Discussion on Mailbox Leaking
- 6. Supervisors Requests
- 7. Audience Comments New Business (limited to 3 minutes per individual for nonagenda items)
- 8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

#### **Audette Bruce**

District Manager

**District Office:** 

Kai (formerly Breeze/BreezeHome) 2502 N. Rocky Point Dr., Suite 1000, Tampa, FL 33607

**Meeting Location:** 

**Springhill Suites** 102 12th Street West Bradenton, Florida 34205